



**Branch Out 2007**  
**“Connecting People & Ideas”**  
*St. Cloud State University*  
**Registration**  
[www.branchoutmn.org](http://www.branchoutmn.org)

Name \_\_\_\_\_

Institution Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Alternate E-mail \_\_\_\_\_

Phone: \_\_\_\_\_ Fax \_\_\_\_\_

MLA Member \_\_\_\_\_ Yes \_\_\_\_\_ No      SSPIN Member \_\_\_\_\_ Yes \_\_\_\_\_ No

Attending: \_\_\_\_\_ Two Days (August 7-8 OR 8-9)      \_\_\_\_\_ Three Days (August 7-9)

**Register Before June 15, 2007:**

**Register After June 15, 2007:**

\_\_\_\_\_ Early Bird Registration – 2 Days/\$110.00

\_\_\_\_\_ Standard Registration - 2 Days/\$135.00

\_\_\_\_\_ Early Bird Registration – 3 Days/\$125.00

\_\_\_\_\_ Standard Registration – 3 Days/\$150.00

NOTE: Registration fees include lunch on the 7<sup>th</sup>, breakfast, and lunch on the 8<sup>th</sup>, breakfast on the 9<sup>th</sup> and all breaks.

**REGISTRATION DEADLINE: July 3, 2007**

Registration Fee \$ \_\_\_\_\_

On-Campus Lodging Fee \$ \_\_\_\_\_ (See Lodging Information Below)

**Single = \$ 35.50 Double = \$ 19.50/per person**

Total Due \$ \_\_\_\_\_

Payment must accompany registration form. Please make checks payable to: Branch Out. Mail completed registration form and check to: Jennifer Schwint, CMLE, St. Cloud State University, MC130-D, 720 4th Avenue S., St. Cloud, MN 56301 Questions e-mail [brout2007@yahoo.com](mailto:brout2007@yahoo.com)

***If you should need any special accommodations in order to participate in any aspect of this event, please contact either Mary OR Kitty at [brout2007@yahoo.com](mailto:brout2007@yahoo.com) NO later than July 3, 2007.***

**LODGING INFORMATION**

A Block of Rooms Are Available At:

The Best Western Kelly Inn

Phone: (320) 253-0606

Room Rate = \$ 78.00 – double/per night

*You Must Make Your Own Reservations & Be Sure to Tell them You're with Branch Out*

SCSU On-Campus Lodging - Check One:

\_\_\_\_\_ I need a single room On Campus - \$35.50/per night for \_\_\_\_\_ night(s) beginning \_\_\_\_\_(date)

\_\_\_\_\_ I need a double room On Campus - \$19.50/per night; per person for \_\_\_\_\_ night(s) beginning \_\_\_\_\_(date)

I Plan to Room With: \_\_\_\_\_

*On campus dorm rooms INCLUDE all bedding/linens; Rooms are NOT air conditioned – fans may be needed but will NOT be provided.*

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**MAKE YOUR SESSION CHOICES**  
Refer to [www.branchoutmn.org](http://www.branchoutmn.org) for Session Content Details

Day One: Tuesday, August 7/Registration - Check in 8:30 till 9:00

**9:00 - 12:00 and 1:00 – 4:00:** Check One

- \_\_\_\_\_ Voluntary Certification Day One  
\_\_\_\_\_ M.O.T.S.E. (Minnesota Opportunities for Technical Services Excellence)  
\_\_\_\_\_ M.O.R.E. (Minnesota Opportunities for Reference Excellence)

12:00 - 1:00

LUNCH

Choose one: \_\_\_\_\_ Chicken    \_\_\_\_\_ Club    \_\_\_\_\_ Veggie Baguette  
*\*\*If you fail to make a lunch choice, the Veggie Baguette will be chosen for you\*\**

Day Two: Wednesday, August 8/Registration - Check in 7:30 till 8:30

7:30 - 8:30

BREAKFAST

8:30 - 8:45

Welcome and Housekeeping

8:45 - 9:15

Speed Networking

9:15 - 9:30

Transition Time to Move to First AM Session

**9:30 - 11:45 AM SESSIONS:** Check One and *Please indicate a 2<sup>nd</sup> choice if your 1<sup>st</sup> choice is Mending*

- \_\_\_\_\_ Reader's Advisory/Print, Adult & Children    \_\_\_\_\_ Mending (maximum 22)  
\_\_\_\_\_ Wakanheza    \_\_\_\_\_ Collection Development/School, Public & Academic

12:00 – 2:00

LUNCH (Salad Buffet) & VENDOR VISITS

**2:00 - 3:15 EARLY PM SESSIONS:** Check One and *Please indicate a 2<sup>nd</sup> choice if your 1<sup>st</sup> choice is either Resource Sharing or Online Databases*

- \_\_\_\_\_ Miller Library Tour    \_\_\_\_\_ Generations X,Y & Beyond  
\_\_\_\_\_ Cultural Dos and Don'ts    \_\_\_\_\_ Resource Sharing – Statewide (maximum 35)  
\_\_\_\_\_ Online Databases (maximum 35)

2:00 - 3:15

Vendor Visits Continued

3:15 - 3:30

BREAK

**3:30 - 4:45 MID PM SESSIONS:** Check One and *Please indicate a 2<sup>nd</sup> choice if your 1<sup>st</sup> choice is either Web Junction or Online Databases*

- \_\_\_\_\_ Stress Management    \_\_\_\_\_ Displays  
\_\_\_\_\_ Certification How-To    \_\_\_\_\_ Online Databases (maximum 35)  
\_\_\_\_\_ Web Junction (maximum 35)

SUPPER ON YOUR OWN

Day Three: Thursday, August 9

7:30 - 8:30

BREAKFAST

8:30 - 9:50

Guided Table Discussions to include such topics as: Best/Worst Movies; SSPIN; Kids & Reading; MnLINK-Pleasures & Problems; Having Fun in a Serious World (Librarian Stereotyping); Managing Media @ your library, and more! Check the website [www.branchoutmn.org](http://www.branchoutmn.org) for more information on topic offerings.

9:50 - 10:00

Transition Time to Move to First AM Session

**10:00 - 12:15 AM SESSIONS:** Check One and *Please indicate a 2<sup>nd</sup> choice if your 1<sup>st</sup> choice is Mending*

- \_\_\_\_\_ Collection Development/Weeding    \_\_\_\_\_ Reader's Advisory/Media  
\_\_\_\_\_ Mending (maximum 22)    \_\_\_\_\_ Wakanheza

11:00 – 11:15

BREAK